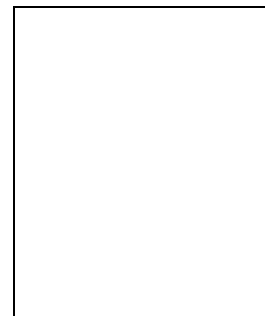


## APPLICATION FORM

|            |          |          |  |         |   |
|------------|----------|----------|--|---------|---|
| 1.Position | 3 th eng | 2.Filled |  | 3.Ready | X |
|------------|----------|----------|--|---------|---|



| In accordance with seaman s book in English Language |                                                                                                                    |                  |            |                      |  |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|------------|----------------------|--|
| 4.Surname                                            | Mammadov                                                                                                           | 5.First name     | Alizamin   |                      |  |
| 6.Father name                                        | Mubariz                                                                                                            | 7.Citizenship    | Azerbaijan |                      |  |
| 8.Date of birth                                      | 27.11.1990                                                                                                         | 9.Place of birth | Aze.       |                      |  |
| 10.Nationality                                       | Azerbaijan                                                                                                         | 11.Religion      | Islam      |                      |  |
| 12.Home address                                      | (Apartment, building, street, city, region, postal zone, country)<br>Aze.Mehdiabad Ahmad Cavad str.14 h.           |                  |            | 13.Personal details  |  |
|                                                      |                                                                                                                    |                  |            | Hair black           |  |
| 14.Phone/Mobile<br>/E-mail                           | Mbl.:+ /+905314023131<br><a href="mailto:Alizamin.mammadov.010@gmail.com">Alizamin.mammadov.010@gmail.com</a>      |                  |            | Eyes Brown           |  |
|                                                      |                                                                                                                    |                  |            | Height 168           |  |
| 15.Marital status                                    | Single :                                                                                                           |                  |            | Weight 60            |  |
| 16.Children`s                                        |                                                                                                                    |                  |            | Headdress 57         |  |
| 17.Next of kin<br>/Relation                          | Mother .Naila Mammadova<br>(relation, surname, father name)                                                        |                  |            | Shoes size 40        |  |
|                                                      |                                                                                                                    |                  |            | Overall size S       |  |
| 18.Next of kin<br>Address                            | Hose No:Aze.Mehdiabad .Ahmed Cavad str.14 h.0<br>(apartment, building, street, city, region, postal zone, country) |                  |            | 19.Distinduish marks |  |
| 20.Agency<br>remarks                                 | Expected Wage                                                                                                      |                  |            | Tatu                 |  |

| Education diploma  |                                                    |                |                      |  |
|--------------------|----------------------------------------------------|----------------|----------------------|--|
| Speciality         | Educational Institute name (22.) and address (23.) | Diploma        | Issued               |  |
| 21. Sahip Engineer | 22. Russian Astrachan Technical Uniersity<br>23.   | 24. X<br><br>X | 25. 2020<br><br>2024 |  |

| Certificate of Competency and Endorsement |                                            |                     |                |            |
|-------------------------------------------|--------------------------------------------|---------------------|----------------|------------|
| Speciality                                | Given by                                   | Number              | Issued         | Valid      |
| 26. 3 th engine                           | 27.Astrachan Maritime Administration       | 28.<br>ASF208144259 | 29. 19.03.2024 | 07.02.2029 |
| 31. Endorsement                           | 32.Astrachan State Maritime Administration | 33.<br>ASF208144259 | 34. 19.03.2024 | 07.02.2029 |

|                          |                       |  |      |  |      |   |       |  |
|--------------------------|-----------------------|--|------|--|------|---|-------|--|
| English<br>(degree/mark) | FLUENT                |  | GOOD |  | FAIR | X | BASIC |  |
| Other languages          | 36. Turkish & Russian |  |      |  |      |   |       |  |

| Passports and Medical documents |               |            |            |                               |
|---------------------------------|---------------|------------|------------|-------------------------------|
| 37.Document                     | 38. Number    | 39. Issued | 40. Valid  | 41. Issued Place              |
| Travel passport                 | Aze C03441521 | 17.05.2021 | 16.05.2031 | Minnistry of Internet Aggairs |
| Seaman`s book                   | AZE 022757    | 25.06.2021 | 25.06.2026 | Az.SMA                        |
| Medical Fitness                 |               | 28.07.2025 | 28.07.2027 | Uniklinika Medical Center     |

|                     |  |  |  |  |
|---------------------|--|--|--|--|
|                     |  |  |  |  |
| <b>Yellow fever</b> |  |  |  |  |

| Previous sea service |         |         |        |              |       |                              |           |            |            |
|----------------------|---------|---------|--------|--------------|-------|------------------------------|-----------|------------|------------|
| 42.Name of vessel    | 43.Flag | 44.Type | 45.Dwt | 46.Engine    | 47.HP | 48.Owner                     | 49.Rank   | 50.From    | 51.Till    |
| m/v Egenur Bayraktar | Valetta | General | 58448  | MAN          |       | Bayraktar Shipping CO LTD    | Oiler     | 29.05.2018 | 01.04.2019 |
| m/v Egenur Bayraktar | Valetta | General | 58448  | MAN          |       | Bayraktar Shipping Co ltt    | Oiler     | 09.07.2020 | 19.03.2021 |
| m/v Peter Hamitov    | Panama  | General | 7600   | MAN          |       | Cunda Shipping&Tradin CO LTD | Oiler     | 10.09.2022 | 11.07.2023 |
| m/v Eren Bulbul      | Panama  | General | 32989  | Mitsubits hi |       | Mega Shipping &Trading Co Lt | 3 th eng. | 21.02.2025 | 29.05.2025 |
|                      |         |         |        |              |       |                              |           |            |            |
|                      |         |         |        |              |       |                              |           |            |            |
|                      |         |         |        |              |       |                              |           |            |            |

| STCW- 78/95 and other certificates                                |           |            |             |                      |  |
|-------------------------------------------------------------------|-----------|------------|-------------|----------------------|--|
| 52. Document                                                      | 53.Number | 54.Issued  | 55.Valid    | 56.Issued Place      |  |
| Basic Safety Training                                             | №021130   | 27.02.2024 | 27.02.2029  | North Caspian Center |  |
| Proficiency in Survival Craft<br>Proficiency in Fast Rescue Boats | №021131   | 29.02.2024 | 201.03.2029 | North Caspian Center |  |
| Advanced Fire Fighting                                            | №021132   | 14.02.2024 | 214.02.2029 | North Caspian Center |  |
| Medical First Aid                                                 | №021133   | 20.02.2024 | 20.02.2029  | North Caspian Center |  |
| Engine Room Resource<br>Management and Teamwork                   | No 021137 | 04.03.2024 | 04.03.2029  | North Caspian Center |  |
|                                                                   |           |            |             |                      |  |
|                                                                   |           |            |             |                      |  |
|                                                                   |           |            |             |                      |  |
| Dangerous & Hazardous Cargoes                                     | №         |            |             |                      |  |
| Ships Security Officer                                            | №         |            |             |                      |  |
| Security Awareness Training For<br>All Seafares                   | №021135   | 08.02.2024 | 08.02.2029  | North Caspian Center |  |
| Training For Seafarers With<br>Designated Security Duties         | №021134   | 22.02.2024 | 22.02.2029  | North Caspian Center |  |
| Leadership And Teamwork                                           | №021138   | 07.03.2024 | 07.03.2029  | North Caspian Center |  |
| High Voltage equipment                                            | №021139   | 12.03.2024 | 12.03.2029  | North Caspian Center |  |
| Refresher & Updating                                              | №021136   | 07.02.2024 | 07.02.2029  | North Caspian Center |  |
| ISM Code training                                                 | №021140   | 14.03.2024 | 14.03.2029  | North Caspian Center |  |
| 52.Remarks:                                                       |           |            |             |                      |  |

