



ABDULLAH

RANK: ELECTRICIAN

DOCUMENTS

DOCUMENTS	NUMBER	PLACE OF ISSUE	DATE OF ISSUE	DATE OF EXPIRY
S.S.B NO	029494-s	KARACHI PAK	17-01-2022	16-01-2032
PASSPORT	MM1070141	KARACHI PAK	11-01-2021	11-01-2031
SID CARD	PAK100724	KARACHI PAK	18-01-2022	18-01-2027
YELLOW FEVER	864	KARACHI PAK	17-01-2022	No Expiry

- MATRIC
- DAE IN ELECTRICAL

MANDATORY COURSES CERTIFICATES

CERTIFICATE	CERTIFICATE NO	ISSUE FROM	DATE OF ISSUE
PERSONAL SAFETY AND SOCIAL RESPONSIBILITY	3103	AMI	30-01-2021
ELEMENTARY FIRST AID	0099	AMI	20-01-2021
PROFICIENCY IN PERSONAL SURVIVAL TECHNIQUES	1103	AMI	23-01-2021
BASIC FIRE FIGTING COURSE	2099	AMI	27-01-2021
CERTIFICATE OF PROFICIENCY IN SURVIVAL CRAFT AND RESCUE BOAT	PSCRB-22757/2024	MTI	07-06-2024
ELECTRO TECHNICAL RATINGS	ETR-009/2024	MTI	03-07-2024
MANAGE SHIPBOARD HIGH VOLTAG SYSTEM	HVS/OPS/620/2024	MTI	12-06-2024
CERTIFICATE OF PROFICIENCY IN BASIC TRAINING FOR OIL & CHEMICAL TANKER CARGO OPERATION	BOCC-22698/2024	MTI	31-05-2024
CERTIFICATE OF PROFICIENCY IN ADVANCEEE FIRE FIGHTING	AFF-22699/2024	MTI	24-05-2024
CERTIFICATE OF PROFICIENCY TO SERVE ON TANKER	9852/TE/24	MMD	04-07-2024
CERTIFICATE OF COMPETENCY AS AN ELECTRICIAN	508/EL/21	MMD	17-12-2021
CERTIFICATE OF PROFICIENCY IN SECURITY TRAINING FOR SEAFARERS WITH DESIGNATED SECURITY DUTIES	DSD-27990/2024	MTI	08/11/2024

SEA SERVICE EXPERIENCE:

VESSEL NAME	TYPE OF VESSEL	GRT/NRT	RANK	JOINING DATE	SIGN OF DATE
ALLIANZ WARRIOR	WELL STIMULATION	1966/330	ELECTRICIAN	09-07-2023	26-05-2024

PERSONAL INFORMATION

F/Name: REHMAN GUL

DOB: 01-05-2000

CNIC: 17301-2985014

Marital status: Single

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EXPERIENCE

- 01 -FEB-2021 To 31-JULY-2021 WORK EXPERIENCE AS A ELECTRICIAN IN PAK MARINE ELECTRIC ENGINEERING
- 2 YEAR WORK EXPERIENCE AS A ELECTRICIAN