

#### PERSONAL DETAILS:

# **DOCUMENTS:**

|                               | DOCUMENTS.         |                   |            |         |  |  |  |  |  |
|-------------------------------|--------------------|-------------------|------------|---------|--|--|--|--|--|
| DOCUMENTS                     | NUMBER             | ISSUED            | VALID      | COUNTRY |  |  |  |  |  |
| Travel Passport               | FT114356           | 02 Nov 18         | 02 Nov 28  | Ukraine |  |  |  |  |  |
| Full Name:                    | Deynychenko Andriy |                   |            |         |  |  |  |  |  |
| Rank:                         | Bosun              |                   |            |         |  |  |  |  |  |
| Date of Birth:                | 23 Apr 1977        |                   |            |         |  |  |  |  |  |
| Place of Birth:               | Mariupol, Ukraine  | <u> </u>          |            |         |  |  |  |  |  |
| Nationality:                  | Ukraine            | <u> </u>          |            |         |  |  |  |  |  |
| Permanent Address:            | Ciar Osvoboditel   | etr Varna Rule    | raria      |         |  |  |  |  |  |
| Phone:                        | +359882362609      | / +3806773        |            |         |  |  |  |  |  |
| E-mail:                       | Andrey.deynyche    |                   |            |         |  |  |  |  |  |
| Civil Status:                 | Married            | iiko@giiiaii.coii | .1         |         |  |  |  |  |  |
| Next of Kin:                  | Wife / Deynychen   | iko Viktoria      |            |         |  |  |  |  |  |
| National Seaman's Book        | AB680938           | 05 Sep 21         | 15 Sep 26  | Ukraine |  |  |  |  |  |
| Certificate of Competency     | 11625/2014/08      | 13 Nov 14         | 13 Sep 20  | Oktanie |  |  |  |  |  |
| Endorsement Endorsement       | 11023/2014/00      | 13110114          |            |         |  |  |  |  |  |
| GMDSS                         | n/a                |                   |            |         |  |  |  |  |  |
| GMDSS Endorsement             | n/a                |                   |            |         |  |  |  |  |  |
| Basic Safety Training         | 25/2023/747        | 28.08.2023        | 28.08.2028 | Ukraine |  |  |  |  |  |
| Proficiency in Survival Craft | 32/2023/564        | 28.08.2023        | 28.08.2028 | Ukraine |  |  |  |  |  |
| Advanced Fire Fighting        | 24/2023/639        | Ukraine           |            |         |  |  |  |  |  |
| Medical Care                  | 21/2020/000        | 28.08.2023        | 28.08.2028 | Chrumo  |  |  |  |  |  |
| HAZMAT                        | 36/2023/493        | Ukraine           |            |         |  |  |  |  |  |
| ARPA/ Radar                   |                    |                   |            |         |  |  |  |  |  |
| Bridge Team Management        |                    |                   |            |         |  |  |  |  |  |
| Engine Team Management        |                    |                   |            |         |  |  |  |  |  |
| Ship Handling                 |                    |                   |            |         |  |  |  |  |  |
| ECDIS                         |                    |                   |            |         |  |  |  |  |  |
| Security Awareness / Duties   |                    | 06.09.2023        | 06.09.2028 | Ukraine |  |  |  |  |  |
| Ship's Security Officer       |                    |                   |            |         |  |  |  |  |  |
| Ship's Safety Officer         |                    |                   |            |         |  |  |  |  |  |
| Elec and Electronic Eng.      |                    |                   |            |         |  |  |  |  |  |
| High Voltage Equipment        |                    |                   |            |         |  |  |  |  |  |
| Yellow Fever                  |                    | 05.02.2008        | n/a        | Ukraine |  |  |  |  |  |
| USA Visa                      |                    |                   |            |         |  |  |  |  |  |
| •                             | •                  | •                 |            |         |  |  |  |  |  |

# **TANKER DOCUMENTS:**

| Certificate of Proficiency (OIL)  |  |  |
|-----------------------------------|--|--|
| Certificate of Proficiency (GAS)  |  |  |
| Certificate of Proficiency (CHEM) |  |  |
| Oil Tanker Certificate            |  |  |
| Gas Tanker Certificate            |  |  |
| Chemical Tanker Certificate       |  |  |
| Crude Oil Washing                 |  |  |

| Inert Gas System |  |  |
|------------------|--|--|

### **SEA SERVICE** (starting from last employment at sea):

| D A NIEZ | EDOM     | TT O     | NAMEOR    | ET A C | TIEGGE | DIE   | ENICINIE | <b>T</b> / <b>T</b> / <b>T</b> / | COLUMN        |
|----------|----------|----------|-----------|--------|--------|-------|----------|----------------------------------|---------------|
| RANK     | FROM     | TO       | NAME OF   | FLAG   | VESSE  | DWT   | ENGINE   | KW                               | COMPANY       |
|          |          |          | VESSEL    |        | L      |       | /        |                                  |               |
|          |          |          |           |        | TYPE   |       | MODEL    |                                  |               |
| Bosun    | 11.05.24 | 17.01.25 | Mv MBEYA  | BRIDGE | B/C    | GSS-  |          | 4440                             | Marine repair |
|          |          |          |           | TOWN   |        | 14912 |          |                                  | and supply    |
|          |          |          |           |        |        |       |          |                                  | ppe           |
|          | 0.0000   |          |           |        | - /~   | ~~~   |          |                                  |               |
| Bosun    | 04.05.23 | 22.11.23 | Mv MBEYA  | BRIDGE | B/C    | GSS-  |          | 4440                             | Marine repair |
|          |          |          |           | TOWN   |        | 14912 |          |                                  | and supply    |
|          |          |          |           |        |        |       |          |                                  | ppe           |
| Bosun    | 03.07.22 | 21.12.22 | Mv ELONG  | BRIDGE | B/C    | 13691 |          | 4440                             | Marine repair |
|          |          |          | ELONG     | TOWN   |        |       |          |                                  | and supply    |
|          |          |          |           |        |        |       |          |                                  | ROSY          |
| Bosun    | 30.09.21 | 21.04.22 | SFERA     | MAJURO | B/C    | 40042 |          | 8310                             |               |
|          |          |          |           |        |        |       |          |                                  | MERIT LTD     |
|          |          |          |           |        |        |       |          |                                  |               |
| Bosun    | 11.08.20 | 16.06.21 | ALINDA    | MALTA  | B/C    | 22223 |          | 6480                             | DELIAN        |
|          |          |          |           |        |        |       |          |                                  | GRACE Sh      |
|          |          |          |           |        |        |       |          |                                  | Ltd           |
| Bosun    | 05.01.20 | 21.04.20 | ATLANTICA | MALTA  | B/C    | 28693 |          | 8580                             | DELFIC        |
|          |          |          |           |        |        |       |          |                                  | GRACE Sh      |
|          |          |          |           |        |        |       |          |                                  | Ltd           |
|          |          |          |           |        |        |       |          |                                  |               |
|          |          |          |           |        |        |       |          |                                  |               |
|          |          |          |           |        |        |       |          |                                  |               |
|          |          |          |           |        |        |       |          |                                  |               |
|          |          |          |           |        |        |       |          |                                  |               |
|          |          |          |           |        |        |       |          |                                  |               |
|          |          |          |           |        |        |       |          |                                  |               |
|          | 1        |          | <u> </u>  | l      | l      | l     | l .      |                                  |               |

#### MARINE EDUCATION HISTORY:

| COURSES/COLLEGE/ACADEMY<br>NAME |          | COUN | TRY | DIPLOMA      |   | FROM |  | ТО     |  |
|---------------------------------|----------|------|-----|--------------|---|------|--|--------|--|
| ENGLISH K                       | NOWLEDGE | POOR |     | SATISFACTORY | v | GOOD |  | FLUENT |  |
| MARLINS:                        | 82%      |      |     |              |   |      |  |        |  |
| <b>CES 5.2:</b>                 | %        |      |     |              |   |      |  |        |  |

### **REFERENCES** (last 2 employers):

| NAME OF COMPANY | RESPONSIBLE PERSON | CONTACT DETAILS |
|-----------------|--------------------|-----------------|
|                 |                    |                 |
|                 |                    |                 |

### **SALARY INFORMATION:**

| PREVIOUS SALARY | MINIMUM ACCEPTABLE SALARY |
|-----------------|---------------------------|
| 2500.00 USD     | 2000.00 USD               |

I, Deynychenko Andriy, hereby certify the authenticity of the data specified in the application form and agree to the automatic processing of my personal data, their transfer (including cross-border) and storage for employment purposes.