| APPLICATION FOI | RM (SEA | STAFF) | | | | | | | | |
|--|--------------|-------------|----------|--------|---------------|-----------------------|--------|----------------|----------------|--|
| PERSONAL DATA | | | | | | | | | | |
| Applied for the position of: Ch Engir | neer | | | | | РНОТО | | | | |
| Surname: Vyskrebentsev | e:Mykol | | | | 1 | | | | | |
| Father's name: Mykolaiovich | | Mc | ther's n | ame: | | | 1 | | | |
| Nationality: Ukraina Date of birth: 26.04.1966 | | | | | | | | | | |
| Place of birth: Ukraina Ukraina | | | | | | | | | N . | |
| Marital status: Married | | | Relig | gion: | Odessa | | | | | |
| Weight: 110 | | | | eight: | | | | - | | |
| Home address: 15bld Pushkina st | ,5.20111 | a cyt. Gue | 334 105 | . CKI | | | | 7 | F | |
| Tel.: +380675561667 | Tel.: | | | | e-mail: | vyskrebentsev1966@ | gmail. | <u>com</u> | | |
| Next of kin name: Wife Tatya | ana | | | | Surname: | Vyskrebentseva | | | | |
| Next of kin address : 15bld Pushki | na str. ,B.I | Dolina cyt. | Odessa | a reg. | Ukraine | Tel: | +38 | 30979303887 | | |
| Dependants (number): | Sor | ns: | | | Daughters: | | | | | |
| DOCUMENTS | | UMBER | | | | AUTHORITY | | Date Issued | Expiry Date | |
| Passport | FT | 908764 | | Ukrai | ne | | | 24/01/2019 | 24/01/2029 | |
| Seaman's book | AE | 3679443 | | ODESSA | | | | 25.05.2021 | 25.05.2026 | |
| SIRB | | | | | | | | | | |
| US VISA | 00 | 084021 | | KYIV | | | | 15/12/20 17 | 15/12/20 27 | |
| STCW Endorsement/ COC | | | | | | | | | | |
| Medical Fitness Certificate | | | | | | | | | | |
| Cholera Vaccination | | | | | | | | | | |
| Yellow Fever Vaccination | | 597 | | ODES | SA | | | 03.02.2016 | 03.02.2026 | |
| MEDICAL BACKGROUND | | T | | | | | | | | |
| | | YES | NO | | | (IF YES, PLE | ASE DI | ESCRIBE) | | |
| Any Previous Surgery? | | | NO | | | | | | | |
| Any Previous Illness / Injury / Temporary dis | sability? | | NO | | | | | | | |
| Any Physical Handicap? | | | NO | | | | | | | |
| Any Drug Related Problem? | | | NO | , | | | | | | |
| Any Alcohol Related Problem? | | | | | | | | | | |
| Any involvement in an accident resulting to loss of life or personal injury or damage to ship, cargo, pollution, etc.? | | | NO | | | | | | | |
| QUALIFICATIONS | | | | | | | | | | |
| CERTIFICATES | | | YES | NO | ISSUI | NG AUTHORITY | | Date Issued | Expiry Date | |
| Certificate of competence / license | | | YES | , | Shipping Adm | inistration M.Boichuk | | 26/09/2024 | | |
| National Administration Endorsement | | | YES | | Shipping Admi | nistration M.Boichuk. | | 26/09/2024 | 26/09/2029 | |
| Flag Administration Endorsement | | | | | | | | | | |
| Navigational watchkeeping A-II/1 | | | | | | | | | | |

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| Navigational watch | keeping A-II/2 | | | | | | | | | | |
|---|-------------------------|-----------------------------|------------------|--|----------------------|----------------------|----------------------|----------------|----------------|-----------|------------|
| Navigational watch | keeping A-II/4 | | | | | | | | | | |
| Engine Room watc | hkeeping A-III/ | 1 | | | | | | | | | |
| Engine Room watc | hkeeping <i>A-III/2</i> | 2 | | | | | | | | | |
| Engine Room watc | hkeeping A-III/4 | 4 | | | | | | | | | |
| Cargo Handling Tra | ining (IMDG Co | ode) | | | | | | | | | |
| Radar Observation | & Ploting Train | ing | | | | | | | | | |
| ARPA | | | | | | | | | | | |
| GMDSS radio opera | ators A-IV/2 | | | | | | | | | | |
| Welder/Fitter (add | itional) | | | | | | | | | | |
| Cook's Qualificatio | n Certificate | | | | | | | | | | |
| Basic training A-VI | /1-1 to 1-4 | | | YES | | Cherr | nomorsk | | 16.08.2024 | | 16.08.2029 |
| Proficiency in surv. | craft & RB othe | er than FRB <i>A-VI/2-1</i> | | YE S | | Chernomorsk 16.08.20 | | | 16.08.2024 | | 16.08.2029 |
| Advanced fire fight | ing A-VI/3-1 | | | YE S | | Chernomorsk | | | 16.08.2024 | | 16.08.2029 |
| Medical care A-VI/ | 4-1,2 | | | YES | | Cherr | Chernomorsk 16.08.20 | | | | 16.08.2029 |
| Ship Security Office | er A-VI/5 | | | | | | | | | | |
| Safety Officer | | | | | | | | | | | |
| Proficiency in Secu | rity Awareness | A-VI/6-4 | | | | | | | | | |
| Proficiency in Desig | gnated Security | Duties A-VI/6-6 to 6-8 | 3 | | | | | | | | |
| Bridge Resource/Team Management (BRM/BTM) | | | | | | | | | | | |
| Engine Resource Management (ERM) | | | | YES | | Cherr | nomorsk | | 07.10.2024 | | 07.10.2029 |
| Risk Assessment | | | | | | | | | | | |
| Incident Investigat | ion | | | | | | | | | | |
| ECDIS (generic) | | | | | | | | | | | |
| ECDIS (type specifi | c) | | | | | | | | | | |
| Ship handling | | | | . — | | | | | | | |
| Native Language | : | English | ı: Good | <u> </u> | Basic | Other | languages: | | | | |
| Training needs:_ PREVIOUS SEA S | EDVICE | | | | | | | | | | _ |
| | | CLUDIC NAME | T 1/DE | Τ | | | DW 7 (DUD | SERVIC | E TIME | R | EASON OF |
| COMPANY | RANK | SHIP'S NAME | TYPE | | ENG | | DWT / BHP | DATE ON | DATE OFF | <u></u> ! | SIGN-OFF |
| Redhill shipping PTE LTD. | 2 eng | X-Press Jersey | containe r | | MAN&BW 6S80ME-C9 | | 64596 /27060 | 15/07/2019 | 03/11/2019 | Fin. | contract |
| MassMaual Asset Finance LLC | 2 eng | Contamines | bulk | | MAN&BW 6G70ME-C9 | | 180000/157 48 | 24/08/2020 | 18/03/2021 | Fin. | contract |
| Oghiaanous Khoroushan Shipping | Ch.Eng | BASKAR | bulk | | MAN&BW 6S50MC-C | | 53500/948 0 | 27/05/2021 | 06/11/2021 | Fin (| contract |
| Clod Jet Itd | Ch Eng | Pacific Victor | General Cargo | MAN&BW 6S40ME-9B | | | 28309/810 0 | 08/07/2022 | 12/01/2023 | Fin | contract |
| TMS Ship Management GmbH | Ch Eng | Cetus Orca | bulk | | MAN B&W 5S50ME-9B | | 43494/605 0 | 15/08/202 3 | 07/12/202 3 | Fin | contract |
| Salvinia Steamship | Ch Eng | Salvinia | bulk | | AN 50ME | B&W E-9B | 18969/518 0 | 10/04/202 5 | 13/09/202 5 | Fin | contract |
| | | | | | | | | | | | |

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| In accordance with the EU law on Gene | _ | tion – GDPR – 20 | 016/679 , came in | to force on 25.Ma | y.2018, I hereby g | grant permission | | | | |
|---|--|------------------|-------------------|-------------------|--------------------|------------------|--|--|--|--|
| on processing of my personal data such Name, | as: | | | | | | | | | |
| ❖ Home Address, | | | | | | | | | | |
| Telephone, Personal Information (Age, Sex, Marital Status,etc) | | | | | | | | | | |
| Family composition,Educational & Training backs | around | | | | | | | | | |
| Professional Path (Senior Off) | | | | | | | | | | |
| Photograph,Medical background, | | | | | | | | | | |
| Any other Personal Data me | | - | | | _ | - | | | | |
| specific rights of the control outside that body and is excl | | | | | | | | | | |
| | | | | | | | | | | |
| APPLICANT NAME: | | SIGNATURE: | | D | ATE: | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| MANNING AGENT CREW OFFICER AF | PLICATION REVIEW | | | | | | | | | |
| NAME OF REVIEWER | | | DATE | SIGI | NATURE | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| CERTIFICATES' AUTHENTICITY CHECK | Completed and verified | by the intervie | wer (for newcon | ners) | | | | | | |
| Authenticity check conducted for cer | tificates: | | | | | | | | | |
| CONDUCTED BY (Name/Position) | | | | | | | | | | |
| DATE RESULTS Satisfactory Unsatisfactory | | | | | | | | | | |
| | | | | | | | | | | |
| MANNING AGENT REFERENCES/INFO | RMATION, ETC. FROM F | PREVIOUS EMPI | LOYERS | | | | | | | |
| COMPANY'S NAME: | | REN | MARKS: | | | | | | | |
| COMPANY'S ADDRESS: | | | | | | | | | | |
| COMPANY'S TEL: | | | | | | | | | | |
| | | | | | | | | | | |
| CONTACT PERSON: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| MANNING AGENT REFERENCES/INFO | ORMATION, ETC. FROM | PREVIOUS EMP | PLOYERS | | | | | | | |
| COMPANY'S NAME: | | REN | MARKS: | | | | | | | |
| COMPANY'S ADDRESS: | | | | | | | | | | |
| COMPANY'S TEL: | | | | | | | | | | |
| | | | | | | | | | | |
| CONTACT PERSON: | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| MANNING AGENT REFERENCES/INFORMATION, ETC. FROM PREVIOUS EMPLOYERS | | | | | | | | | | |
| COMPANY'S NAME: | | REM | MARKS: | | | | | | | |
| COMPANY'S ADDRESS: | | | | | | | | | | |
| | | | 2.40 | | _ | 0.45 | | | | |
| Issue No. / Date: 1 / 30.08.13 | Issue No. / Date: 1 / 30.08.13 Revision No./ Date: 5 / | | | | Page | 3 of 5 | | | | |

| | | | Т | | | | | |
|-----------------|--|--------------------|--------------|-------|----------------------|------|--|--|
| CO | MPANY'S TEL: | | | | | | | |
| со | NTACT PERSON: | | | | | | | |
| M | ANNING AGENT INTERVIEW | AT MANNIN | IG AGENT OFF | CE 🗌 | THROUGH VIDEOCONFERE | ENCE | | |
| | TE OF INTERVIEW: | | | | | | | |
| IN' | TERVIEWED BY | | | | | | | |
| | CEPTED: YES NO | | | | | | | |
| IIN | TERVIEWER SIGNATURE: | | | | | | | |
| | | | | | | | | |
| | | l | | | | | | |
| | EW DEPARTMENT'S REFERENCES/INFORMATIO | ON, ETC. FROM PREV | | RS | | | | |
| | MPANY'S NAME: | | REMARKS | | | | | |
| | MPANY'S ADDRESS: MPANY'S TEL: | | | | | | | |
| | IMPANY 5 TEL: | | | | | | | |
| СО | NTACT PERSON: | | | | | | | |
| CR | EW DEPARTMENT'S REFERENCES/INFORMATION | ON, ETC. FROM PREV | IOUS EMPLOYE | RS | | | | |
| | MPANY'S NAME: | <u> </u> | REMARKS: | | | | | |
| СС | MPANY'S ADDRESS: | | | | | | | |
| СО | MPANY'S TEL: | | | | | | | |
| CONTACT PERSON: | | | | | | | | |
| CR | EW DEPARTMENT'S REFERENCES/INFORMATION | ON FTC FROM PREV | IOUS EMPLOYE | :RS | | | | |
| | MPANY'S NAME: | 514, ETC. THOWTHE | REMARKS: | | | | | |
| | MPANY'S ADDRESS: | | | | | | | |
| | MPANY'S TEL: | | | | | | | |
| СО | NTACT PERSON: | | | | | | | |
| | EW DEPARTMENT INTERVIEW | AT HEAD | OFFICE | THROL | JGH VIDEOCONFERENCE | | | |
| | TE OF INTERVIEW: TERVIEWED BY: | | | | | | | |
| AC | CEPTED: YES NO TERVIEWER SIGNATURE: | | | | | | | |
| | | • | | | | | | |

| OPERATION or TECHNICAL DEPARTMENT INTERV | VIEW AT HEAD OFFICE | THROUGH VIDEOCONFERENCE | \boxtimes | | | | | |
|---|---------------------|-------------------------|-------------|--|--|--|--|--|
| DATE OF INTERVIEW | | | | | | | | |
| INTERVIEWED | | | | | | | | |
| ACCEPTED: YES NO INTERVIEWER SIGNATURE: | | | | | | | | |
| | | | | | | | | |
| MEDICAL EXAMINATIONS TO BE CONDUCTED PRIOR TO SEAFARER'S ENGAGEMENT | | | | | | | | |
| MEDICAL EXAMINATIONS AND D&A TEST COMPLETED SATISFACTORY? YES NO | | | | | | | | |
| | | | | | | | | |