

## APPLICATION FORM

|                                                                                                                               |                                                   |                                                                                                                                                                   |    |                                                                                                                                                    |      |                                                                                     |       |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------|-------|
| Cook / Ch.cook/ pastry -cook/ Baker.<br><br>Experience :<br>Offshore AHTS, DP2 ,DP1,<br>Tanker ,container, Heavi lift.,RO-RO. |                                                   | <b>Med.certificate N91/2023</b><br><b>Drug-Alko test</b><br><b>"Vulkan"Poland.</b><br><b>Covid -19 " Janssen type</b><br><b>vaccinated</b><br><b>FULL VACCINE</b> |    | BOSIET+CA-EBS+HUET (OPITO)<br>ITSO (OPITO)<br>Including STWC certificates<br>+38050 945 66 93<br>+38096107 70 59<br>Email:<br>ivcenkoa84@gmail.com |      |  |       |
| SURNAME                                                                                                                       |                                                   | NAME                                                                                                                                                              |    | FATHER'S NAME                                                                                                                                      |      |                                                                                     |       |
| <b>Ivchenko</b>                                                                                                               |                                                   | <b>Oleksiy</b>                                                                                                                                                    |    | <b>Gannadiy</b>                                                                                                                                    |      |                                                                                     |       |
| DATE OF BIRTH                                                                                                                 |                                                   | NEXT OF KIN:                                                                                                                                                      |    | MARITAL STATUS                                                                                                                                     |      |                                                                                     |       |
| 20.07.1984                                                                                                                    |                                                   | Kotelnikova Diana                                                                                                                                                 |    | Singl                                                                                                                                              |      |                                                                                     |       |
| PLACE OF BIRTH                                                                                                                |                                                   | NATIONALITY                                                                                                                                                       |    | ADDRESS NEXT OF KIN:                                                                                                                               |      |                                                                                     |       |
| Kherson reg./Ukraine                                                                                                          |                                                   | Ukraine                                                                                                                                                           |    | The same +38(50)6867658                                                                                                                            |      |                                                                                     |       |
| ADDRESS :                                                                                                                     | Apt.7, 43, Mira str., Kherson, Ukraine,           |                                                                                                                                                                   |    |                                                                                                                                                    |      |                                                                                     |       |
| EDUCATION                                                                                                                     | Kherson professional college - Ship`s Cook - 2003 |                                                                                                                                                                   |    |                                                                                                                                                    |      | English: V.Good                                                                     |       |
| PASSPORT                                                                                                                      |                                                   | №                                                                                                                                                                 |    | ISSUED PLACE                                                                                                                                       |      | ISSUED DATE                                                                         |       |
| SEAMEN'S PASSPORT                                                                                                             |                                                   | AC 012670                                                                                                                                                         |    | Kherson/Ukraine                                                                                                                                    |      | 20.12.2023                                                                          |       |
| INTERNATIONAL PASSPORT                                                                                                        |                                                   | GB020544                                                                                                                                                          |    | Kherson/Ukraine                                                                                                                                    |      | 20.08.2021                                                                          |       |
| Republic off Panama                                                                                                           |                                                   | PA0468132                                                                                                                                                         |    | Panama GB020544                                                                                                                                    |      | 14.07.2023                                                                          |       |
| Respublik of Cyprus Passport                                                                                                  |                                                   | CY294904                                                                                                                                                          |    | On board                                                                                                                                           |      | 15.11.2018                                                                          |       |
| Height:                                                                                                                       | 174                                               | Weight:                                                                                                                                                           | 79 | Shoes:                                                                                                                                             | 42   | Size:                                                                               | 50    |
|                                                                                                                               |                                                   |                                                                                                                                                                   |    | Color of eyes:                                                                                                                                     | grey | Color of hear:                                                                      | black |

### CERTIFICATE of COMPETENCY

| CERTIFICATE of COMPETENCY | ISSUED PLACE    | ISSUED DATE | CLASS       |
|---------------------------|-----------------|-------------|-------------|
| 12885/2014/11             | Kherson/Ukraine | 29.12.2014  | Ship`s Cook |

### CERTIFICATES

|                                                                                    | №                     | ISSUED DATE   | VALIDE UNTIL | ISSUED PLACE  |
|------------------------------------------------------------------------------------|-----------------------|---------------|--------------|---------------|
| BOSIET+CA-EBS+HUET                                                                 | 9103575022112389971   | 20-22.11.2023 | 21.11.2027   | Vulkan/Poland |
| OPITO aproved ERRV Crew Initial Trening Shipsbpard Operation.Course ID number 6100 | 9847610011022280      | 07.02.2022    | 06.02.2025   | AIS SERVIVEX  |
| Basic safety training famiarization instruksions for seafarers                     | 39956476/27888-19     | 17.07.2019    | 17.07.2024   | Ukraine       |
| Proficiency in survival craft and rescue boats                                     | 39956476/22539-19     | 18.07.2019    | 18.07.2024   | Ukraine       |
| Designated security dutes of shipboard personal                                    | 102/37                | 16.02.2023    | 16.02.2028   | Ukraine       |
| Sefety familiazaritov bazic                                                        | 39956476\27888-19     | 17.07.2019    | 17.07.2024   | Ukraine       |
| Designated securety Dutis of Ships bort personal                                   | PS102\37              | 16.02.2023    | 16.02.2028   | Ukraine       |
| Medical Care on board ship                                                         | 42449082\06\6021\2022 | 31\01\2022    | 31\01\2027   | Ukraine       |
| Ship's cook                                                                        | 183/2023/06           | 20.10.2023    | 20.10.2028   | Ukraine       |
| Drug&Alcohol Test                                                                  |                       | 20.11.2023    | 20.11.2025   | Poland/Vulkan |
| OF PROFICIENCY SHIP"S COOK                                                         | 12885/2014/11         | 29.12.2014    | NO           | Ukraine       |
| Yellow fever                                                                       |                       | 16.10.2007    | NO           | Ukraine       |
| Vaccination or Prophylaxis                                                         | HEP (A), Typhoia      | 05.09.2019    | NO           | BELGIUM       |
| Medikal Certifikate                                                                | 91/2023               | 20.11.2023    | 20.11.2025   | Poland/Vulkan |
| Advanced Fire Fighting                                                             | 03/2023-4128          | 12.12.2023    | 12.12.2028   | Ukraine       |
| Vessel Food sanitation system                                                      | 175/2024/10           | 09.02.2024    | 09.02.2029   | Ukraine       |

## EXPIRIENCE

|            |                               |                  |                  |                                |         |            |            |
|------------|-------------------------------|------------------|------------------|--------------------------------|---------|------------|------------|
| Chief cook | M/v Patriot                   | AHTS DP1         | Panama           | Glomar Offchore                | 1177    | 12.07.2023 | 08.10.2023 |
| Chief cook | M/v Patriot                   | AHTS DP1         | Panama           | Glomar Offchore                | 1177    | 12.12.2022 | 29.05.2023 |
| Chief cook | M/v Suporter                  | AHTS DP2         | Panama           | Glomar Offchore                | 2082    | 02.09.2021 | 20.12.2022 |
| Chief cook | m/v Simy                      | Tanker           | GIBRAAL TAR      | MM MARINE                      | 7500    | 07.03.21   | 14.07.2021 |
| Chief Cook | M/V Mars Sun                  | OIL TANKER       | Monrovia         | Wiltamax Marine Inc            | 115.000 | 06.09.2020 | 21.01.2021 |
| Chief cook | M/V Condor Valparaiso         | Mykti propos     | Cyprus           | Marine pro servise             | 12795   | 30.08.19   | 16.07.2020 |
| Chef cook  | M/V Sigyn W                   | Mykti propos     | Cyprus           | Star Nawigation                | 9717    | 08.11.18   | 09.01.2019 |
| Chef cook  | M/V Tokyo                     | Hansa Heavi Lift | Antigua Barbuda  | Y 3, MarloW Navigation         | 17644   | 16.03.18   | 13.09.2018 |
| Chief cook | M/V Sea Amazon                | Ro-Ro car cerear | Liberia          | MCCL.                          | 13038   | 27.09.17   | 24.01.2018 |
| Chief Cook | m/v"Panagia"                  | Heavy Lift       | Antigua& Barbuda | Harren Ship Management GmbH&Co | 7002    | 04.12.2016 | 19.05.2017 |
| Chief Cook | m/v" Pantanal"                | Heavy Lift       | Antigua& Barbuda | Harren Ship Management GmbH&Co | 7002    | 30.12.2015 | 24.08.2016 |
| Chief Cook | m/v" Palabora"                | Heavy Lift       | Antigua& Barbuda | PIT Pacific Investment*Trading | 11473   | 25.01.2015 | 28.09.2015 |
| Chief Cook | m/v"Patria"                   | Heavy Lift       | Antigua& Barbuda | Harren 2 Partner GmbH&Co       | 5825    | 13.09.2013 | 17.09.2014 |
| Chief Cook | m/v" HHL Venice" IMO: 9418987 | Multi-Purpose    | Antigua& Barbuda | Hansa Heavy Lift GmbH&Co       | 15549   | 26.08.2012 | 22.02.2013 |

20.12.2023